



Library of Congress Chapter BLACKS IN GOVERNMENT Membership Application

Date _____

Please Print

Types of Membership:

(Library of Congress membership dues are \$5 for all Chapter Members. Chapter dues are established by each Chapter and are payable in addition to National Dues. Eligibility for Chapter Membership is contingent upon National Membership. Life Membership fee is \$300.)

- | | | |
|--|--|---|
| <input type="checkbox"/> Life (\$300) | <input type="checkbox"/> Associate (\$25) | <input type="checkbox"/> New Membership |
| <input type="checkbox"/> Annual (\$35) | <input type="checkbox"/> Membership renewal# _____ | |

First Name _____ M. I. _____ Last Name _____

Department/Division employed _____

Room no. _____ Mail Stop _____ Home Email _____

Home Address _____

City _____ State _____ Zip _____

Telephone (H) _____ (W) _____ Fax _____

Standing Committees and Areas of Interest (check all areas of interest):

- | | | |
|---|---------------------------------------|---|
| <input type="checkbox"/> Communications | <input type="checkbox"/> Membership | <input type="checkbox"/> Other Areas of Interest: _____ |
| <input type="checkbox"/> Fundraising | <input type="checkbox"/> Programs | _____ |
| <input type="checkbox"/> Issues | <input type="checkbox"/> Publications | _____ |
| <input type="checkbox"/> Legislative | | |

-----CUT AT LINE AND RETAIN LOWER PORTION FOR YOUR RECORDS-----

<p>BLACKS IN GOVERNMENT Library of Congress Chapter P.O. Box 15841 Washington, D.C. 20003-0841</p> <p style="text-align: center;">Thank You for your Support! We Encourage your Participation!</p>	<p style="text-align: center;">RECEIPT</p> <p>Date: _____ Amount paid: \$ _____</p> <p>Method of payment: <input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Other (explain) _____</p> <p>Recipient's name: _____</p> <p style="text-align: center;">Visit LC-BIG on the internet at www.bigloc.org</p>
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Please forward membership application and fees to Cynthia Everette, Treasurer, mail stop 7210, ext. 78857. Questions regarding membership should be addressed to Shamika Mungin, (Membership Chair), on ext. 74660 or email smungin@loc.gov